

# TONBRIDGE & MALLING BOROUGH COUNCIL

EXECUTIVE SERVICES

Chief Executive	Gibson Building Gibson Drive
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NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process. Contact: Committee Services committee.services@tmbc.gov.uk

8 April 2014

#### To: <u>MEMBERS OF THE AREA 2 PLANNING COMMITTEE</u> (Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Area 2 Planning Committee to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Wednesday, 16th April, 2014 commencing at 7.30 pm. Deposited plans will be available for Members' inspection for half an hour before the start of the meeting.

Yours faithfully

JULIE BEILBY

Chief Executive

## AGENDA

### PART 1 - PUBLIC

- 1. Apologies for Absence
- 2. Declarations of Interest

3. Minutes

To confirm as a correct record the Minutes of the meeting of Area 2 Planning Committee held on Wednesday 5 March 2014

#### Matters for Recommendation to Council

4.	Diversion of Restricted Byway MR221A, London Golf Club, South Ash Manor, Ash	9 - 16
	Decisions to be taken by the Committee	
5.	Development Control	17 - 20
	Introduction and Glossary	
6.	TM/13/03558/FL and TM/13/03557/FL - The White Swan, 35 Swan Street, West Malling	21 - 38
7.	TM/14/00234/FL - Blackmans, Trottiscliffe Road, Addington	39 - 52
8.	TM/13/03625/FL - Cedar Bungalow, Church Lane, Trottiscliffe	53 - 68
9.	TM/13/01952/FL - Mill Yard, 26 Swan Street, West Malling	69 - 100

10. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### Matters for consideration in Private

11. Exclusion of Press and Public

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

#### PART 2 - PRIVATE

12. Urgent Items

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

#### **MEMBERSHIP**

Cllr Mrs F A Kemp (Chairman) Cllr Mrs E M Holland (Vice-Chairman)

Cllr Mrs J A Anderson Cllr M A C Balfour Cllr C Brown Cllr F R D Chartres Cllr M A Coffin Cllr S R J Jessel Cllr Mrs S Luck Cllr B J Luker Cllr Mrs S Murray Cllr T J Robins Cllr H S Rogers Cllr A G Sayer Cllr Miss J L Sergison Cllr Miss S O Shrubsole Cllr M Taylor